



Prairie Rod & Gun Club

Prairie du Chien, WI 53821

Jan 29, 2025

Rod and Gun Club meeting announcement.
7 p.m. Tues Feb 4, 2025
Crawford County Sheriff's Dept upstairs meeting room

Hope you all had a great holiday season and are looking forward to a wonderful 2025. **Renew your club membership** as this is your last newsletter on your 2024 membership. No one showed up for the Jan 2025 meeting so I am resending in part the Jan newsletter along with some Feb newsletter add on.

The new combination was placed in the lock at the range on Jan 1, 2025. You will need a new membership to get the new combination. Don't forget to **carry your membership card** when going to the range. 317 memberships were sold for 2024. Thanks go out to Stark's Sports Shop for selling the memberships.

While using the range keep targets level with the target holders so your rounds hit soil at the base of the berms and not at the top of the berm. Remember, **all rounds need to hit the earthen berms** so they do not stray from the range. Shooting berms are in good shape.

At the Feb meeting the following **items will be considered**: picnic tables for trap range, cement pad for picnic tables, trap house water problem cost estimate fix (contractor came Jan 16 and estimate has been received), trap range hours and days open, trap league, youth clay target league, treasurers report, tree removal on east side of range, club memberships, plus more items.

A **Hunter Education** Class was begun and completed in Jan 2025. A possible second class in early March is also full. A sign-up sheet has been started for any possible cancellations or for the Aug class.

A combination **snowmobile and ATV class** was completed in Jan 2025.

Range schedule

Learn to hunt, Turkey, April 5

Crawford County Sheriff's Dept, March 19, 10-5 p.m., May 1, 10-4 p.m., May 15, 10-4, June 12, 10-4 p.m. July 10, 8-6 p.m., July 17, noon to 6 p.m., Aug 14, 10-4 p.m., Sept 18, 10-4 p.m., Sept 24, 10-5 p.m. Oct 16, 5-11 p.m.

PDC Police Dept

MarMac Police Dept

DOC May 27, 6-2 p.m., June 10, 6-2 p.m. Aug 21, 6-2 p.m., Sept 10, 6-2 p.m. Oct 15, 6-2 p.m.

High School Trap Shooting March 31 to June 2, 2025 4 p.m. to dark

Secretary Dennis Kirschbaum